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U.S. APPLICATION NO.		FIRST NAMED A	IDI ICANT	www.uspto.gov
09/83	31861	HARA	K	ATTY. DOCKET NO.
HOWSON AND HOWSON ONE SPRING HOUSE CORPORATION CENTER BOX 457 321 NORRISTOWN ROAD SPRING HOUSE, PA 19477			INTERNATIONAL .	KIN48USA
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			PCT/JP(00/06361
			I.A. FILING DATE	PRIORITY DATE
			18 SEP 00	16 SEP 99
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NOTIFICA	ATION OF A	ACCEPTANCE OF APP AND 37 CFR 1.494	DATE MAILED: LICATION UNDER 35 U. OR 1.495	16 AUG 2001 s.c. 371
1. The applicant is he	reby advised th	at the United States Potent of	d Trademark Office in its capac	
Designated Office (37	CFR 1.494).	an Elected Office (37 CE)	1.495), has determined that the	ity as 🗶 a
international application	on has met the	requirements of 35 II S C 3	1, and is ACCEPTED for nation	above-identified
examination in the Un	ited States Pate	nt and Trademark Office.	1, and is ACCEPTED for natio	nal patentability
2. The United States	Application Nu	umber assigned to the applica	ion is shown above and the relev	vant dates are:
	06 AUG 2001		06 AUG 2001	
	E OF RECEIP		DATE OF RECEIPT OF AL	ī
35 U.S.C. 371(c)(1), (c)(2) and (c	c)(4) REQUIREMENTS	35 U.S.C. 371 REQUIREMEN	its
art Unit designated the	ereon.	ination under 35 U.S.C. 371	of filing date of the international in received, send all corresponds	ence to the Group
pplication will be exar	nined in turn.			and the
. The following item		eived:	•	
U.S. Basic Nat				
		cation. application into English.		
Oath or Declara	ation of invento	application into English.		
		is. Translation of Article	0	
The A	rticle 19 amend	ments have not been	ntered	
		Examination Report in Englis		
Copy of the An	nexes to the Int	ernational Preliminary Exam	nation Report (IDED)	
☐ Tra	nslation of Ann	exes to the IPER into English		
The Annexes				
Preliminary ame	endment(s) filed	14 MAY 2001 and		
Information Dis	closure Stateme	ent(s) filed	and	
Assignment doc				
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Priority Docume				
Copy of the Inte	mational Search	h Report x and copies of the	e references cited therein.	
plicant is reminded that address given in the h	at any communi neading and incl	ication to the United States Palude the U.S. application no.		
				uta Johnson
		Tel	phone: 703-305-3661	men for
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